

भारतीय गैर न्यायिक

पचास
रुपये

FIFTY
RUPEES

रु.50

Rs.50



INDIA NON JUDICIAL GOVT. OF INDIA
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 50/- STAMP PAPER



राजस्थान RAJASTHAN son of / daughter of / wife of / Suraj Mal Jabdolla aged 49 Resident of Mohanpura Nachriy Jaipur
take oath and state my Bio-Data as given below :-

Name of the candidate		Karlsh Chand Jabdolla		
Father's Name		Suraj Mal Jabdolla		
Date of Birth		05-03-1984		
Permanent Address with contact No / Fax No		Mohanpura Nachriy Jaipur		
Educational Qualification				
Sl. No	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.E.I	University of Rajasthan	2009	73%
2.	M.Ed. / MA (Education)	M.D.S. UNIVERSITY OF AJMER	2014	68.61%
3.	PG with subject	UNIVERSITY OF RAJASTHAN	2011	66%
4.	NET / SLET / Ph.D	Education NET	Jan. 2017	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.B.P. Mahawichiya		1 July 2008	31 May 2016	Regular
S.K.V.P. Samaili Shiksha		1 Aug. 2016	31 May 2023	Regular
S.P.N. Himmat Education College		11 SEP. 2023	Till 29/10	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. Himmat Education College (Name of college / institution will full

details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NCTE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
17.05.2024
SANDEEP SINGH
Advocate/Notary/Pilibangan
Distt. Hanumantgarh (Punjab)

Karlsh Chand
Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs 50



INDIA NON JUDICIAL
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 10/- STAMP PAPER

राजस्थान RAJASTHAN son of / daughter of / wife of / Yagendra Pal Singh aged 41 Resident of Mohar Singh Aligarh UP take oath and state my Bio-Data as given below: -

Name of the candidate		Mahar Singh		
Father's Name		Yogendra Pal Singh		
Date of Birth		08.03.1985		
Permanent Address with contact No. / Fax No.		Aligarh Chandwalia UP.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.E.I	Dr. B.R. Ambedkar UNI. Agra	2011	67.62
2.	M.Ed. / MA (Education)	Dr. B.R. UNIVERSITY	2013	61.83
3.	PG with subject	M.Sc. PHYSICS (Dr. B.R. Ambedkar UNI)	2015	61.66
4.	NET / SLET / Ph.D	UGC NET	2018	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.P.N. HILW.H.C.R. Edu. college		11 SEP. 2023	To TILL DATE	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. HILW.H.C.R. Edu. college (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
13.05.2016
SANDEEP SINGH
Advocate/Notary Pilibangan
Dist. Hanumanagar

M. Singh
Signature of staff

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100



सत्यमेव जयते

ONE HUNDRED RUPEES

भारत INDIA

INDIA NON JUDICIAL



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF ON Rs. 100 STAMP PAPER

RAJASTHAN RAJASTHAN

I, Manoj Kumar Tak son of / daughter of / wife of Badr ram Tak aged 39 years, Resident of holowala Hanumangarh take oath and state my Bio-Data as given below:

Name of the Candidate		Manoj Kumar Tak		
Father's Name		Badr ram Tak		
Date of Birth		08-11-1986		
Permanent Address with Contact No. / Fax No.		holowala Hanumangarh		
Educational Qualification				
Sl. No	Degree	College and University from where degree obtained	Year of Passing	% Age of Marks
1.	B.Ed.	M.B.S.U. DIKANER	2007	70.85
2.	M.Ed / M.A.P.H. (Education)	(CHEMISTRY) M.B.S.U. DIKANER	2010	67.30
3.	PG with Subject			
4.	NET / SLET / Ph.D	CHEMISTRY S.K.P. UNIVERSITY	2024	Awarded
Experience (in Teacher Training College) (Please attach experience certificates)				
Name of College & Address		From 01.03.2024 To 30.04.2026	Time / Regular	
Experience (in School) (Please attach experience certificate)				
Name of School & Address		From	To	Time / Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. higher education College (Name of College / Institution with full details).

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, Bhubaneswar.

The attested copies of mark sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
20-04-2026
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh (Raj.)

Manoj
Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

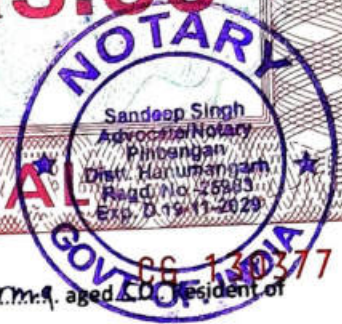
रु.50



FIFTY
RUPEES

Rs.50

INDIA JUDICIAL
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 50/- STAMP PAPER



राजस्थान RAJASTHAN Son of / daughter of / wife of / Ram Dayal Sharma, aged 50 Resident of
पिबड़रुवर कुम्वर शर्मा take oath and state my Bio-Data as given below: -
दबबरान कोटा

Name of the candidate		Mahender Kumar Sharma		
Father's Name		Ram Dayal Sharma		
Date of Birth		07-06-1976		
Permanent Address with contact No. / Fax No.		Keshavpura dabbari Kota.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	UNIVERSITY of Kashmir	2007	63.85
2.	M.Ed. / MA (Education)	UNIVERSITY of Rajasthan	2013	60.83
3.	PG with subject	M.Sc. Notary (UNIVERSITY RAJ.)	2004	62.83
4.	NET / SLET / Ph.D	UGC NET	2017	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.P.T.T. College		1 DEC. 2022	To 31 Aug. 2023	Regular
S.P.N. HIGHER Edu. College		1 SEP. 2023	To Till date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

S.P.N. HIGHER Edu. College (Name of college / Institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC, NETE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
13-05-2023
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh

[Signature]
Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs.50

INDIA NOTIFICATION
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STATE
ON RS. 10/- STAMP PAPER



राजस्थान RAJASTHAN son of / daughter of / wife of / Mannam Singh resident of
Amit Kumar take oath and state my Bio-Data as given below :-
Allgarh U.P.

Name of the candidate		Amit Kumar		
Father's Name		Mannam Singh		
Date of Birth		07.06.1986		
Permanent Address with contact No. / Fax No.		Allgarh. U.P.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	B.R. Ambedkar Uni. Agra	2008	65.31
2.	M.Ed. / MA (Education)	B. R. Ambedkar Agra	2013	56.16
3.	PG with subject Zoology	B. R. Ambedkar Univ.	2011	56.91
4.	NET / SLET / Ph.D	UGC-NET.	2020/2022	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.P. PRANATH Ph. College		S Feb. 2021	To 31 Aug. 2022	Regular
S.P.N Higher Edy. College		11 SEP. 2023	To Till date	Regular
Experience (In school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
---		---	---	---
---		---	---	---
---		---	---	---

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this Institution as Principal / Lecturer in S.P.N Higher education College (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to PRINCIPAL, Bhubaneswar. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
13.05.2023
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Manumandla

[Signature]
Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये
रु.50



FIFTY
RUPEES

Rs.50

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STATE
ON RS. 50/- STAMP PAPER

INDIA NON JUDICIAL

Sandeep Singh
Advocate/Notary
Pilibangan
Dist. Hanuman
Raj.
E.O. D-19-11-2025

LIKHMISAR, HANUMANGARH son of / daughter of / wife of / SOHAN LAL aged Resident of 176047
LIKHMISAR, HANUMANGARH take oath and state my Bio-Data as given below: -

Name of the candidate		RAMKUMAR		
Father's Name		SOHAN LAL		
Date of Birth		24 MAY 2026		
Permanent Address with contact No. / Fax No.		LIKHMISAR, PILLIBANGAN, HANUMANGARH		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	M.D.S. UNIVERSITY, RAIPUR	1996	50.22
2.	M.Ed. / MA (Education)	C.M.I., MEGHALYA,	2011	84.1
3.	PG with subject	M.A. MATH, JASE, SARDAR	2010	71.50
4.	NET / SLET / Ph.D	PH.D. EDUCATION T.G.U.	2009	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.S.P.P.T.T College Padampure		01 Dec 2019	30 Apr 2026	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
---		---	---	---
---		---	---	---
---		---	---	---

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

S.P.U Higher edu. College (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without

appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
02.06.2026
SANDEEP SINGH
Advocate/Notary Pilibangan
Dist. Hanumanagarh (Raj.)

Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs 50



INDIA JUDICIAL OFFICE
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS-50/ STAMP PAPER

राजस्थान RAJASTHAN son of / daughter of / wife of / SHRI Ram Singh aged 40 Resident of Amraha U.P. take oath and state my Bio-Data as given below: -

Name of the candidate		Meenu Rani		
Father's Name		Shri Ram Singh		
Date of Birth		20.05.1985		
Permanent Address with contact No. / Fax No.		Amraha U.P.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	B.N.M. University	2010	77.5%
2.	M.Ed. / MA (Education)	Dr. Ram Mohan Lohiya	2011	69.98
3.	PG with subject ENGLISH	C.M.B.C. Brahmodiya UNIV	2009	71.18
4.	NET / SLET / Ph.D	Ph.D. Dr. R.M.L. Avadhi	2021	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
Shri Ram Mohan Lohiya Girls B.Ed. College		1 Aug. 2021	To 31 Dec. 2025	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. Higher Education College (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
18.05.2026
SANDEEP SINGH
Advocate/Notary Pilibangan
Hanumangarh (Raj.)

Dreng
Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs.50

INDIA
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 10/- STAMP PAPER



राजस्थान RAJASTHAN son of / daughter of / wife of / Birdichand Bunkar aged 50 Resident of Sohanlal Bunkar Beelpur Jaipur take oath and state my Bio-Data as given below: -

Name of the candidate		Sohanlal Bunkar		
Father's Name		Birdi Chand Bunkar		
Date of Birth		10-3-1976		
Permanent Address with contact No. / Fax No.		Beelpur Jaipur		
Educational Qualification				
Sl. No.	Exagree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	University of Rajs.	2007	67.33
2.	M.Ed. / MA (Education)	UNIVERSITY OF RAJA.	2010	63%
3.	PG with subject Hindi	VMOU Kota	2012	58%
4.	NET / SLET / Ph.D	UGC NET. Education	2012	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
Shree ram college NRB		12/11/2020	To 31 may 2023	Regular
S.P.N. HILHER Education colony		11 Sep. 2023	To TILL DATE	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
---		---	---	---
---		---	---	---
---		---	---	---

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. HILHER Education colony (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to the Director, Bhubaneswar. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
14.05.23
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh (P.S.)
Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

रु.50

FIFTY
RUPEES

Rs 50



INDIA GOVT OF INDIA
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 50/ STAMP PAPER



राजस्थान RAJASTHAN son of / daughter of / wife of / Ramsaram aged 41 Resident of
Suresh Chandra
Sultanpur U.P. take oath and state my Bio-Data as given below: -

Name of the candidate		suresh chandra		
Father's Name		Rama saram		
Date of Birth		15.8.1983		
Permanent Address with contact No. / Fax No.		Sultanpur UTTAR PRADESH		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	R.M.N.U. U.P.	2012	72.50
2.	M.Ed. / MA (Education)	N.H.B. UNIV. (U.P.)	2014	84.42%
3.	PG with subject Hindi	R.M.N. Lohiana U.P.	2015	57.50%
4.	NET/SLET/Ph.D Edcat's NET	VGC.	2017	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.K.M. Edy. and S.W.S. Sultanpur		1 Aug. 2022	To 31 May 2023	Regular
S.P.N. Higher Education College Sultanpur		11 Sep. 2023	To Till date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
---		---	---	---
---		---	---	---
---		---	---	---

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. Higher Education College (Name of college / institution will full

details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to D.P. WATE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
13.05.2024
SANDEEP SINGH
Advocate/Notary Pilibangan
Dist. Pilibangan

सुरेश
Signature of staff

भारतीय गैर न्यायिक

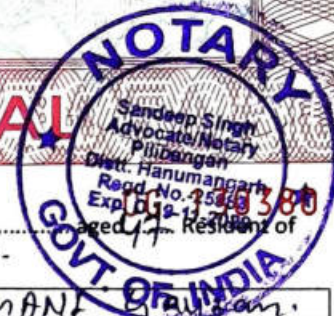
पचास
रुपये
रु.50



FIFTY
RUPEES
Rs.50

INDIA JUDICIAL

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS-10/- STAMP PAPER



राजस्थान RAJASTHAN son of / daughter of / wife of / Mami Ram
Veer Raja Mani Gupta take oath and state my Bio-Data as given below :-
Lakhampur UP.

Name of the candidate		VEER. RAJA MANI Gupta		
Father's Name		Mami Ram Gupta		
Date of Birth		07-09-1979		
Permanent Address with contact No. / Fax No.		Lakhampur Ahra		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	B. R. UNIVERSITY Ahra	2007	76%
2.	M.Ed. / MA (Education)	B. R. UNIVERSITY Ahra	2010	55.83
3.	PG with subject CHEM	B. R. UNIVERSITY Ahra	2007	57.33
4.	NET / SLET / Ph.D	H.VNC NCT	2015	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
SS Mahavidyalaya Lakhampur		10 Mar. 2011	To 31 May 2023	Regular
S.P.N. MIBHER Cd4. College		11 Sep. 2023	To TILL DATE	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. MIBHER Education college (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
13.05.23
SANDEEP SINGH
Advocate/Notary Pilibangan

Veer
Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

NOTARY 50



INDIA NOTARY OFFICIAL GOVT. OF INDIA

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF ON RS. 10/- STAMP PAPER

राजस्थान RAJASTHAN son of / daughter of / wife of / SURYA DHAN PATHAK CG 130384 Resident of SARITA PATHAK take oath and state my Bio-Data as given below: -
Faizabad, U.P.

Name of the candidate		SARITA PATHAK		
Father's Name		SURYA DHAN PATHAK		
Date of Birth		18-9-1990		
Permanent Address with contact No. / Fax No.		Faizabad, U.P.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	DR. R.M.L. UNIVERSITY	2014	77.20
2.	M.Ed. / MA (Education)	DR. R.M.L. UNIVERSITY	2015	61.85
3.	PG with subject	DR. R.M.L. UNIVERSITY	2019	58.18
4.	NET / SLET / Ph.D	ISIC, NET (Education)	2018	Qualified
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
SPN Higher edy. Collage		11/09/23	Till date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
---		---	---	---
---		---	---	---
---		---	---	---

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in SPN Higher education Collage (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
13.05.2026
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh (Raj.)

Santosh
Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये
रु.50

FIFTY
RUPEES

Rs 50



INDIA NON JUDICIAL



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF ON Rs. 10/- S.G.P.PAPER.

CG 324438

राजस्थान RAJASTHAN

I, Badal Singh son of / daughter of / wife of Palsingh aged 25 years,
Resident of Khara Chak Kanhewala take oath and state my Bio-Data as given below:

Name of the Candidate		Badal Singh		
Father's Name		Palsingh		
Date of Birth		16-5-1999		
Permanent Address with Contact No. / Fax No.		Khara Chak Kanhewala		
Educational Qualification				
Sl. No	Degree	College and University from where degree obtained	Year of Passing	% Age of Marks
1.	B.Ed.	M.H.S.U. Bikaner	2012	76.10
2.	M.Ed. / M.A. (Education)			
3.	PG with Subject Geography	M.H.S.U. Bikaner	2018	56.9
4.	NET / SLET / Ph.D.	VhC. NCT. Geography	2022	Awarded
Experience (in Teacher Training College) (Please attach experience certificates)				
Name of College & Address		From	To	Time / Regular
SPN Higher Education College		06.05.2023	Till date	Regular
Experience (in School) (Please attach experience certificate)				
Name of School & Address		From	To	Time / Regular

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in SPN Higher Education College (Name of College / Institution with full details).

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, Bhubaneswar.

The attested copies of mark sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
07.05.23
SANDEEP SINGH
Advocate/Notary Pillbangan
Distt. Hanimandir

Badal
Signature of staff



RAJASTHAN राजस्थान RAJASTHAN CG 324435

I, Vijay Kumar son of / daughter of / wife of mahaveer Prasad aged 39 years,
 Resident of Balsinghnagar Hanumangarh take oath and state my Bio-Data as given below:

Name of the Candidate		<u>Vijay Kumar</u>		
Father's Name		<u>Mahaveer Prasad</u>		
Date of Birth		<u>08-09-1986</u>		
Permanent Address with Contact No. / Fax No.		<u>Balsinghnagar</u>		
Educational Qualification				
Sl. No	Degree	College and University from where degree obtained	Year of Passing	% Age of Marks
1.	B.Ed.	<u>M.H.S.U. BIKANER.</u>	<u>2011</u>	<u>70%</u>
2.	M.Ed. / M.A. (Education)			
3.	DG with Subject <u>HISTORY</u>	<u>M.H.S.U. BIKANER.</u>	<u>2017</u>	<u>52.54%</u>
4.	NET / SLET / Ph.D.	<u>NET UGC HISTORY.</u>	<u>2023</u>	<u>Qualified</u>
Experience (in Teacher Training College) (Please attach experience certificates)				
Name of College & Address		From <u>06.05.2024</u> To <u>Till date</u>	Time / Regular	<u>Regular</u>
Experience (in School) (Please attach experience certificate)				
Name of School & Address	From	To	Time / Regular	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.
 I also certify that I have been appointed in this institution as Principal / Lecturer in SPN Higher Education College (Name of College / Institution with full details).
 I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, Bhubaneswar.

The attested copies of mark sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
07.05.2024
SANDEEP SINGH
 Advocate/Notary Pilibangan
 Distt. Hanumangarh (R)

Sandeep Singh
 Signature of staff



राजस्थान RAJASTHAN son of / daughter of / wife of / Naresh Pal, aged 37 Resident of
 Srinivas Azad
 Pilibhit UTTAR PRADESH take oath and state my Bio-Data as given below: -

Name of the candidate		Srinivas Azad		
Father's Name		Naresh Pal		
Date of Birth		07.07.1990		
Permanent Address with contact No. / Fax No.		Pilibhit UP.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	M.J.P. University Bareilly	2013	65.10
2.	M.Ed. / MA (Education)	C.S.J. M.V. Kanpur	2017	66.38
3.	PG with subject	M.J. P.V. Bareilly	2012	55.9
4.	NET / SLET / Ph.D Education	UGC NET	2018	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
CS. PRANNATH PARNAMI Ph. College		1 Jan. 2022	To 31 Aug. 2023	Regular
S.P.N. HIGHER Edu. College		1 SEP. 2023	To Till Date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
---		---	---	---
---		---	---	---
---		---	---	---

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. HIGHER Education College. (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this Institution without appointment of alternate arrangement in the college and the same will be intimate to ERC NCTE, Bhopal, Madhya Pradesh. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
 Sandeep Singh
 13-05-2023
SANDEEP SINGH
 Advocate/Notary Pilibangan
 Distt. Hanumanagar
 Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF ON RS. 10/- STAMP PAPER

राजस्थान सरकार
RAJASTHAN RAJASTHAN

I, Rajak ddin son of / daughter of / wife of Nizamuddin aged 27 years,
Resident of hodhuwadi dhani take oath and state my Bio-Data as given below:

Name of the Candidate		<u>Rajak ddin</u>		
Father's Name		<u>Nizamuddin</u>		
Date of Birth		<u>11-07-1990</u>		
Permanent Address with Contact No. / Fax No.		<u>hodhuwadi dhani</u>		
Educational Qualification				
Sl. No	Degree	College and University from where degree obtained	Year of Passing	% Age of Marks
1.	B.Ed.	<u>M.H.S.U Aikamer</u>	<u>2012</u>	<u>60.2</u>
2.	M.Ed. / M.A. (Education)			
3.	PG with Subject <u>Hindi</u>	<u>V.M.O.M. Kota</u>	<u>2014</u>	<u>72.44</u>
4.	N.T / SLET / Ph.D.	<u>N.C.T. Hindi</u>	<u>2023</u>	<u>Avoided</u>
Experience (in Teacher Training College) (Please attach experience certificates)				
Name of College & Address		From <u>06.05.2015</u> To <u>Till date</u>	Time / Regular <u>Regular</u>	
Experience (in School) (Please attach experience certificate)				
Name of School & Address		From	To	Time / Regular
—		—	—	—
—		—	—	—
—		—	—	—

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

SPN Higher Edu. College (Name of College / Institution with full details).

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, Bhubaneswar.

The attested copies of mark sheets / degree / certificates are enclosed.

ATTESTED

Sandeep Singh
07.05.2023

SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh (Pb.)

[Signature]
Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs.50



INDIA JUDICIAL

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 50/- STAMP PAPER

CG 130400

राजस्थान RAJASTHAN son of / daughter of / wife of / VIRE SINGH aged 43 Resident of
Bhoopendra Singh
Kashganj UP. take oath and state my Bio-Data as given below: -

Name of the candidate		Bhoopendra Singh		
Father's Name		VIRE SINGH		
Date of Birth		01-06-1983		
Permanent Address with contact No. / Fax No.		Kashganj UTTAR PRADESH		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B Ed	B.R. Ambedkar Azim	2006	71.12
2.	M.Ed. / MA (Education)	C.S.J.M. UNIVERSITY	2010	63.11
3.	PG with subject heo.	B.R. Ambedkar UNIV	2007	59.3
4.	NET / SLET / Ph.D Education	U.C. NET	2013	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
SSS Mahavidyalaya		1 April 2020	31 May 2023	Regular
S.P.N. Higher Edu. College		11 SEP 2023	Till Date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. Higher Edu. College (Name of college / institution will full

details). I also certify that I will not work in any other institution after my joining in this institution without

appointment of alternate arrangement in the college and the same will be intimate to the Director, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
14.05.24
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh (Raj.)
Signature of staff

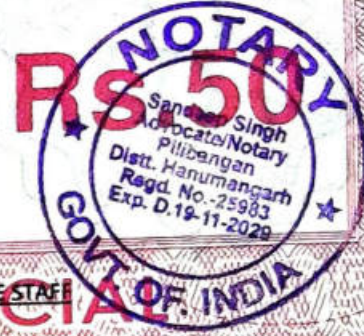
भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES



INDIA NOTARY PUBLIC
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS-10/- STAMP PAPER

राजस्थान RAJASTHAN son of / daughter of / wife of / Magistret Singh aged 47 CG 130381
Pavan Kumar Resident of
Hathras U.P. take oath and state my Bio-Data as given below: -

Name of the candidate		Pavan Kumar		
Father's Name		Magistret Singh		
Date of Birth		14-4-1986		
Permanent Address with contact No. / Fax No.		Hathras U.P.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	B.R. Ambedkar U.N. Aggra	2010	67.37
2.	M.Ed. / MA (Education)	BBA UNIVERSITY	2011	58.83
3.	PG with subject (Sanskrit)	B.R.A. UNIVERSITY	2016	58.66
4.	NET / SLET / Ph.D	NET. CMC. Education	2017	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.K.V.P. Samiti SHNR.		1 Feb. 2022	TO 31 MAY 2023	Regular
S.P.N. HIGHER ED. COLLEGE		11 SEP. 2023	TO TILL DATE	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

S.P.N. Higher edu. College (Name of college / institution will full

details). I also certify that I will not work in any other institution after my joining in this institution without

appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
13-08-2023
SANDEEP SINGH
Advocate/Notary Pilibangan
Hanumangarh (Raj.)

Pawan Kumar
Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

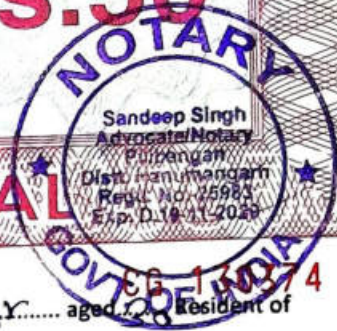
रु.50



FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 10/- STAMP PAPER



राजस्थान RAJASTHAN son of / daughter of / wife of / Suresh Kumar aged 28 Resident of
Cheshra take oath and state my Bio-Data as given below: -
Wangrangar

Name of the candidate		<u>Cheshra</u>		
Father's Name		<u>Suresh Kumar</u>		
Date of Birth		<u>12-3-1997</u>		
Permanent Address with contact No. / Fax No.		<u>Wangrangar</u>		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed			
2.	M.Ed. / MA (Education)			
3.	PG with subject <u>Painting</u>	<u>A.M.S. T. Music & Art.</u>	<u>2022</u>	<u>82.6</u>
4.	NET / SLET / Ph.D			
Experience (in teacher training college) (Please attach experience certificates) ✓				
Name of college & Address		From	To	Part time/ Regular
<u>S.P.N. High's. educ. college</u>		<u>07-11-2023</u>	<u>Till 997e</u>	<u>Regular / Part Time</u>
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. Higher Education College..... (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to Principals Hanumangarh. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
13.05.2026
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh
Signature of staff Cheshra

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs.50

INDIA JUDICIAL OFFICE
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 10/- STAMP PAPER



राजस्थान RAJASTHAN son of / daughter of / wife of / Maan Singh aged 46 years resident of
Hanumangarh take oath and state my Bio-Data as given below: -

Name of the candidate		<u>Chagendra Singh</u>		
Father's Name		<u>maan Singh</u>		
Date of Birth		<u>10-4-1980</u>		
Permanent Address with contact No. / Fax No.		<u>Hanumangarh</u>		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed / B.P.ed	Thiruvalluvar University, TN	2011	86.42
2.	M.Ed. / MA (Education)	Thiruvalluvar University, TN	2013	68.09
3.	PS with subject	(MPED)		
4.	NET / SLET / Ph.D			
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
<u>S.P.P.T.T. College, Paclan, Pur</u>		<u>1 may 2023</u>	<u>To 30 June 2024</u>	<u>Part Time</u>
<u>SPN HIGHER Edu. College</u>		<u>1 July 2024</u>	<u>To TILL DATE</u>	<u>Part Time</u>
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in SPN HIGHER Edu. College (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to FRONTIER Bhubaneswar. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
13.05.2024
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh (Raj)
Signature of staff

भारतीय गैर न्यायिक

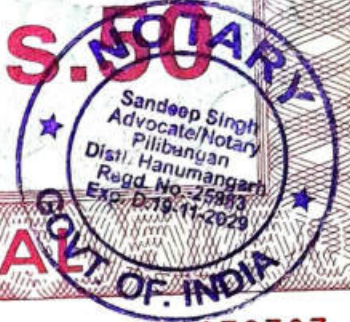
पचास
रुपये
रु.50



FIFTY
RUPEES

Rs.50

INDIA INDIA INDIA
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 10/- STAMP PAPER



राजस्थान RAJASTHAN son of / daughter of / wife of / RAJ KUMAR aged 47 Resident of CG 130383
SHALU KATARIA take oath and state my Bio-Data as given below: -
Karanpur

Name of the candidate		Shalu Kataria		
Father's Name		Raj Kumar		
Date of Birth		05-05-1979		
Permanent Address with contact No. / Fax No.		Karanpur, Hanumangarh		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	UNIVERSITY of Bikaner	2008	76.5
2.	M.Ed. / MA (Education)	M.H.S.U.	2009	70.28
3.	PG with subject Sociology	M.H.S.U.	2010	50.5
4.	NET / SLET / Ph.D			
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
Gurmeet Singh B.Ed. Girls College		03-09-2012	17-6-2017	Part Time
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
---		---	---	---
---		---	---	---
---		---	---	---

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

S.P.M. Higher Education College (Name of college / institution will full

details). I also certify that I will not work in any other institution after my joining in this institution without

appointment of alternate arrangement in the college and the same will be intimate to the Director, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
13-05-2022
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh (Punjab)

[Signature]
Signature of staff