



राजस्थान राजस्थान P.S. P. S. son of / daughter of / wife of / SOHAN LAL aged SC Resident of 176047
LIKHMISAR, HANUMANGARH take oath and state my Bio-Data as given below: -

Name of the candidate				
Father's Name		<u>RAMKUNAR</u>		
Date of Birth		<u>24 MAY 2026</u>		
Permanent Address with contact No. / Fax No.		<u>LIKHMISAR, PILLIRANGAR, HANUMANGARH</u>		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	<u>M.D.S UNIVERSITY, RAJASTHAN</u>	<u>1996</u>	<u>50.22</u>
2.	M.Ed. / MA (Education)	<u>C.M.J, MEERHALYA,</u>	<u>2011</u>	<u>84.1</u>
3.	PG with subject	<u>M.A. MATH, JASE, SARDAR</u>	<u>2010</u>	<u>71.50</u>
4.	NET / SLET / Ph.D	<u>PH.D EDUCATION T.G.V.</u>	<u>2009</u>	<u>Awarded</u>
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
<u>S.S.P.P. TT College</u> <u>Padampura</u>		<u>01 Dec 2019</u>	<u>30 Apr 2026</u>	<u>Regular</u>
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
—		—	—	—
—		—	—	—
—		—	—	—

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in SPN Higher edu. College (Name of college / Institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
02.06.20
SANDEEP SINGH
 Advocate/Notary Pilibangan
 Distt. Hanumangarh (Raj.)

Ram
 Signature of staff



राजस्थान RAJASTHAN son of / daughter of / wife of / Yagendra Pal Singh aged 41... Resident of Mohar SINGH Aligarh UP take oath and state my Bio-Data as given below: -

Name of the candidate		Mohar SINGH		
Father's Name		Yogendra Pal SINGH		
Date of Birth		08.03.1985		
Permanent Address with contact No. / Fax No.		Aligarh Chandwalia U.P.		
Educational Qualification		College and University from where degree obtained	Year of passing	% age of marks
1.	B.E.I	Dr. B.R. Ambedkar UNI. Aggra	2011	67.62
2.	M.Ed. / MA (Education)	Dr. B.R. UNIVERSITY	2013	61.83
3.	PG with subject	M.Sc. PHYSICS (Dr. B.R. Ambedkar UNI)	2015	61.66
4.	NET / SLET / Ph.D	U.N.C. NET	2018	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.P.N. HIGHER Edu. college		11 SEP. 2023	To TILL date	Regular
Experience (In school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. HIGHER Edu. college (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without

appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
 Sandeep Singh
 13.05.2016
SANDEEP SINGH
 Advocate/Notary Pilibangan
 Distt. Hanumanagar
 M. Singh
 Signature of staff

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100



सत्यमेव जयते

ONE HUNDRED RUPEES

भारत INDIA
INDIA NON JUDICIAL



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF ON Rs. 100 STAMP PAPER

RAJASTHAN

I, Mamraj Kumar Tak son of / daughter of / wife of Badr Ram Tak aged 39 years,
Resident of holowala Hanumangarh take oath and state my Bio-Data as given below:

Name of the Candidate		<u>Mamraj Kumar Tak</u>		
Father's Name		<u>Badr Ram Tak</u>		
Date of Birth		<u>08-11-1986</u>		
Permanent Address with Contact No. / Fax No.		<u>holowala Hanumangarh</u>		
Educational Qualification				
Sl. No	Degree	College and University from where degree obtained	Year of Passing	% Age of Marks
1.	B.Ed.	<u>M.B.S.U. DIKANER</u>	<u>2007</u>	<u>70.85</u>
2.	<u>M.Ed / M.A.P.H. (CHEMISTRY)</u>	<u>M.B.S.U. DIKANER</u>	<u>2010</u>	<u>67.30</u>
3.	PG with Subject			
4.	NET / SLET / Ph.D	<u>CHEMISTRY S.P.N. UNIVERSITY</u>	<u>2024</u>	<u>Awarded</u>
Experience (in Teacher Training College) (Please attach experience certificates)				
Name of College & Address		From <u>01.03.2024</u> To <u>30.04.2026</u>	Time / Regular <input checked="" type="checkbox"/>	
Experience (in School) (Please attach experience certificate)				
Name of School & Address		From	To	Time / Regular

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. higher education College (Name of College / Institution with full details).

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, Bhubaneswar.

The attested copies of mark sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
20-04-2016
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh (Raj.)

Mamraj
Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 10/- STAMP PAPER

I, राजस्थान RAJASTHAN son of / daughter of / wife of / Ram Dayal Sharma, aged 45 years, resident of पिबनपुरा दबावारी कोटा take oath and state my Bio-Data as given below: -

Name of the candidate		Mahender Kumar Sharma		
Father's Name		Ram Dayal Sharma		
Date of Birth		07-06-1976		
Permanent Address with contact No. / Fax No.		Keshavpura dababari Kota.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	UNIVERSITY of Kashmir	2007	63.85
2.	M.Ed. / MA (Education)	UNIVERSITY of Rajasthan	2013	60.83
3.	PG with subject	M.Sc. Notary (UNIVERSITY RAJ.)	2004	62.83
4.	NET / SLET / Ph.D	UGC. NET	2017	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
SPP T.T. College		1 DEC. 2022	31 Aug. 2023	Regular
SPN HIGHER Edu. College		1 SEP. 2023	Till date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in SPN HIGHER Edu. College (Name of college / Institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC, NTE, Bhubaneswar. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
13-05-2023
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh

[Signature]
Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

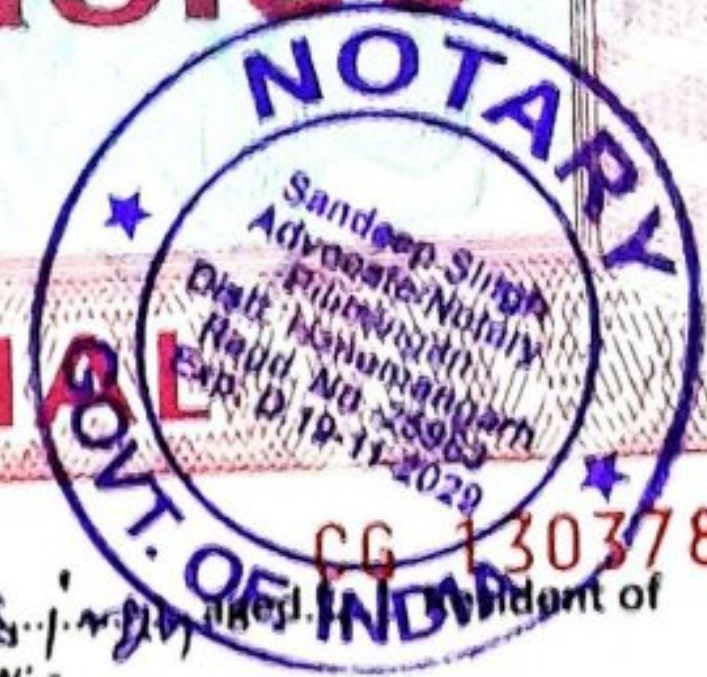
रु.50

FIFTY
RUPEES

Rs.50



INDIA NON JUDICIAL
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STATE
ON RS. 10/- STAMP PAPER



राजस्थान, RAJASTHAN son of / daughter of / wife of / Mannam Singh, Resident of
Amit Kumar, Aligarh UP take oath and state my Bio-Data as given below: -

Name of the candidate		Amit Kumar		
Father's Name		Mannam Singh		
Date of Birth		07.06.1986		
Permanent Address with contact No. / Fax No.		Aligarh. U.P.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	B.R. Ambedkar Uni. Agra	2008	65.37
2.	M.Ed. / MA (Education)	B. R. Ambedkar Agra	2013	56.76
3.	PG with subject Zoology	B. R. Ambedkar Univ.	2011	56.91
4.	NET / SLET / Ph.D	UGC-NET.	2020/2022	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.P. PRANATH P.h. College		5 Feb. 2021	31 Aug. 2023	Regular
S.P.N. Higher Education College		11 SEP. 2023	Till date	Regular
Experience (In school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this Institution as Principal / Lecturer in S.P.N. Higher Education College (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to PRTI, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
13.05.2024
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Manumandla

Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये
रु.50



FIFTY
RUPEES

Rs.50

INDIA NOTARIAL PUBLIC OFFICE
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 10/- STAMP PAPER



राजस्थान RAJASTHAN son of / daughter of / wife of / Surojan Jabdolla aged 42 Resident of Mohanpura Machay Jaipur
I, Karlesh Chand Jabdolla take oath and state my Bio-Data as given below: -

Name of the candidate		Karlesh Chand Jabdolla		
Father's Name		Surojan Jabdolla		
Date of Birth		05-03-1984		
Permanent Address with contact No / Fax No		Mohanpura Machay Jaipur		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.E.I	University of Rajasthan	2009	72%
2.	M.Ed. / MA (Education)	M.S. UNIVERSITY OF AJMER	2014	68.61%
3.	PG with subject	UNIVERSITY OF RAJASTHAN	2011	66%
4.	NET / SLET / Ph.D	Education NET	Jan. 2017	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.P. Mahavishya		13/11/2008	31/09/2016	Regular
S.K.V.P. Samil Shiksha		1/08/2016	31/09/2023	Regular
S.P. Mahavishya College		1/08/2023	Till date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P. Mahavishya Education College (Name of college / institution will full details).

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to the Director, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed

ATTESTED
Sandeep Singh
19.05.2024
SANDEEP SINGH
Advocate/Notary Pilibangan
Dist. Hanumangarh (Raj.)

Karlesh Chand
Signature of staff



राजस्थान RAJASTHAN son of / daughter of / wife of / SHRI Ram SINGH aged 40 Resident of CG 130379
MEENA RANI take oath and state my Bio-Data as given below: -
Amraha U.P.

Name of the candidate		Meena Rani		
Father's Name		Shri Ram SINGH		
Date of Birth		20-05-1985		
Permanent Address with contact No. / Fax No.		Amraha U.P.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	B.N.M. UNIVERSITY	2010	77.5%
2.	M.Ed. / MA (Education)	Dr. Ram Mohan Lohiya	2011	69.98
3.	PG with subject ENGLISH	C.M.H.C. Bramodya UNIV.	2009	71.18
4.	NET / SLET / Ph.D	PH.D. Dr. R.M.L. AVADAN	2021	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
Shri Ram Mohan Lohiya Girls B.Ed. College		1 Aug. 2021	To 31 Dec. 2025	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

S.P.N. Higher Education Collage (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
 13.05.2026
SANDEEP SINGH
 Advocate/Notary Pilibangan
 Hanumangarh (Raj.)

Preraj
 Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

रु.50

FIFTY
RUPEES

Rs. 50



INDIA NON JUDICIAL STAMP PAPER
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 10/- STAMP PAPER



CG-130398

राजस्थान RAJASTHAN son of / daughter of / wife of / Birdichand Bunkar aged 50 Resident of
Sohamlal Bunkar
Beelpur Jaipur take oath and state my Bio-Data as given below: -

Name of the candidate		Sohamlal Bunkar		
Father's Name		Birdi Chand Bunkar		
Date of Birth		10-3-1976		
Permanent Address with contact No. / Fax No.		Beelpur Jaipur		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	University of Rajasthan	2007	67.33
2.	M.Ed. / MA (Education)	UNIVERSITY OF RAJ.	2010	63%
3.	PG with subject Hindi	VMOU Kota	2012	58%
4.	NET / SLET / Ph.D	UGC NET (Education)	2012	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
Shree ram college NRB		12/1/2020	31/may/2023	Regular
SPN HIGHER Education college		11 SEP. 2023	TILL DATE	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
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I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. HIGHER Education college (Name of college / institution will full

details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERG/NCTE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
14.05.2023
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh (P.N.T.)
Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

रु. 50

FIFTY
RUPEES

Rs 50



INDIA NON JUDICIAL



राजस्थान RAJASTHAN son of / daughter of / wife of / Ramsaran aged 42 Resident of
Suresh Chandra
Sytampur U.P. take oath and state my Bio-Data as given below: -

Name of the candidate		suresh chandra		
Father's Name		Ramsaran		
Date of Birth		15-8-1983		
Permanent Address with contact No. / Fax No.		Sytampur UTTAR PRADESH		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	R.M.N.U. U.P.	2012	72.50
2.	M.Ed. / MA (Education)	N.B.R. UNIV. (U.P.)	2014	84.42%
3.	PG with subject Hindi	R.M.N. Lohit U.P.	2015	57.50%
4.	NET / SLET / Ph.D Edcat	NET U.P.C.	2017	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.K.M. Cdy. and S.W.S. Sytampur		1 Aug. 2021	To 31 May 2023	Regular
S.P.N. Higher Education College		11 Sep. 2023	To Till date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. Higher education College (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to the U.T.E, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
13.05.2024
SANDEEP SINGH
Advocate/Notary Pilibangan
Dist. Bhubaneswar

सुरेश
Signature of staff



राजस्थान RAJASTHAN son of / daughter of / wife of / Mamiram
Lakhanpur UP take oath and state my Bio-Data as given below: -

Name of the candidate		VEER. RAJA MANE		
Father's Name		Mamiram Gautam		
Date of Birth		07-09-1979		
Permanent Address with contact No. / Fax No.		Lakhanpur Ahra		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	B. R. UNIVERSITY AHRA	2007	76%
2.	M.Ed. / MA (Education)	B. R. UNIVERSITY AHRA	2010	55.83
3.	PG with subject CHEM	B. R. UNIVERSITY AHRA	2002	57.33
4.	NET / SLET / Ph.D Educat	H. VNC NCT	2015	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
SSS Mahavidyalaya Lakhanpur		10 May 2021	31 May 2023	Regular
S.P.N. Higher Edu. College		11 Sep. 2023	Till Date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
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I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. Higher Education College (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
 13.05.23
SANDEEP SINGH
 Advocate/Notary Pilibangan
Veer
 Signature of staff



राजस्थान RAJASTHAN son of / daughter of / wife of / ...SURYA BHAN PATHAK... Resident of CG 130384
 SARETA PATHAK take oath and state my Bio-Data as given below: -
 Faizabadi, U.P.

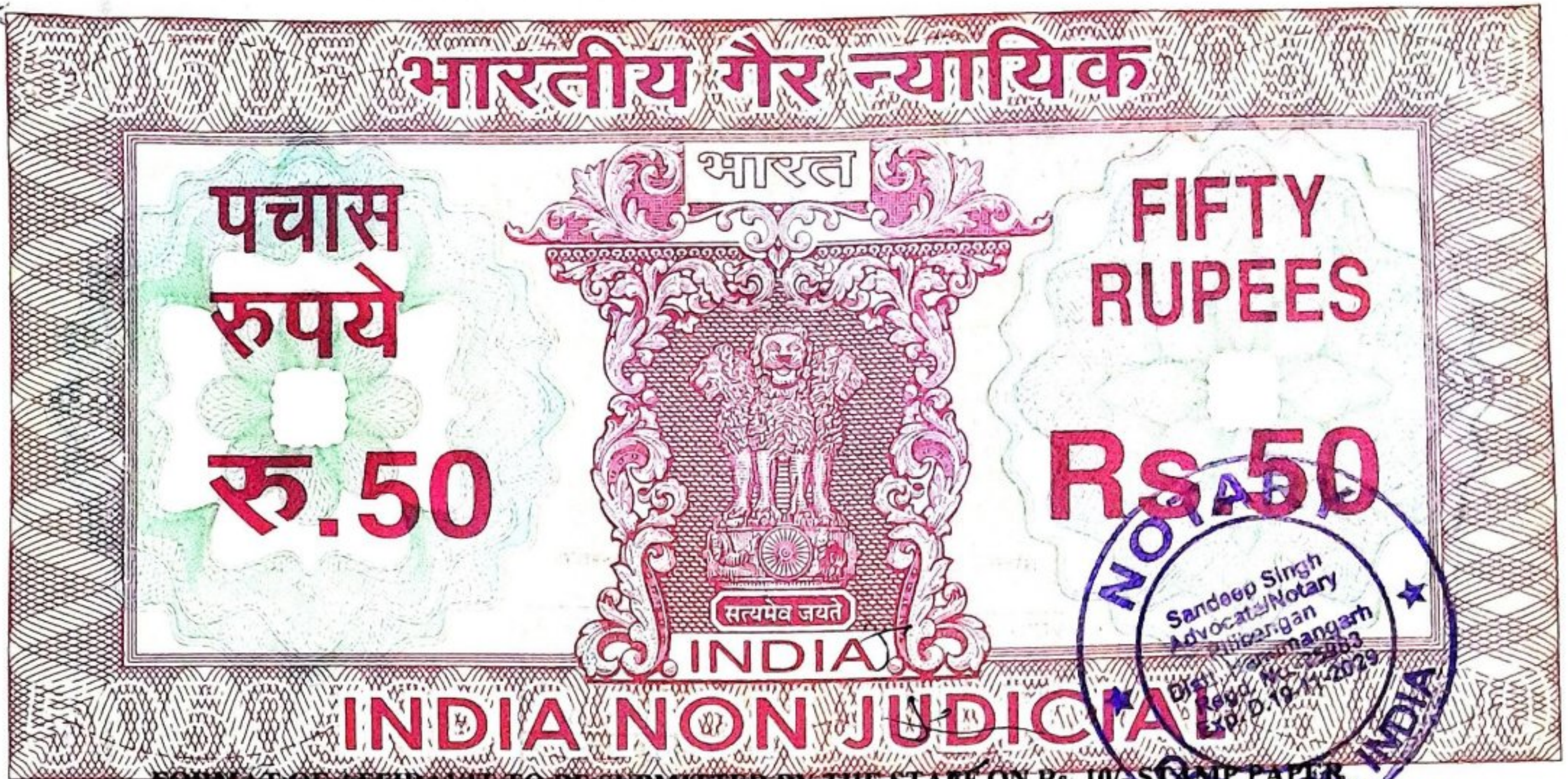
Name of the candidate		SARETA PATHAK		
Father's Name		SURYA BHAN PATHAK		
Date of Birth		18-9-1990		
Permanent Address with contact No. / Fax No.		Faizabadi, U.P.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	DR. R.M.L. UNIVERSITY	2014	77.20
2.	M.Ed. / MA (Education)	DR. R.M.L. UNIVERSITY	2015	61.85
3.	PG with subject	DR. R.M.L. UNIVERSITY	2019	58.18
4.	NET / SLET / Ph.D	U.C. N.G.T. (Education)	2018	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
SPN higher edy. Collage		11/09/23	Till date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
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I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. higher education Collage (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
 Sandeep Singh
 13.05.2026
SANDEEP SINGH
 Advocate/Notary Pilibangan
 Distt. Hanumangarh (P)
 Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF ON Rs. 10/- STAMP PAPER.

राजस्थान RAJASTHAN

I, Badal Singh son of / daughter of / wife of Palsingh aged 25 years,
 Resident of Khara Chak Kamhewala take oath and state my Bio-Data as given below:

Name of the Candidate		Badal Singh		
Father's Name		Pal Singh		
Date of Birth		16-5-1991		
Permanent Address with Contact No. / Fax No.		Khara Chak Kamhewala		
Educational Qualification				
Sl. No	Degree	College and University from where degree obtained	Year of Passing	% Age of Marks
1.	B.Ed.	M.H.S.U. Bikaner	2012	76.10
2.	M.Ed. / M.A. (Education)			
3.	PG with Subject Geography	M.H.S.U. Bikaner	2018	56.9
4.	NET / SLET / Ph.D.	UHC. NCT. Cherosophy	2022	Awarded
Experience (in Teacher Training College) (Please attach experience certificates)				
Name of College & Address		From	To	Time / Regular
SPN College		06.05.2023	Till date	Regular
Experience (in School) (Please attach experience certificate)				
Name of School & Address		From	To	Time / Regular

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.
 I also certify that I have been appointed in this institution as Principal / Lecturer in SPN higher education College (Name of College / Institution with full details).
 I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, Bhubaneswar.

The attested copies of mark sheets / degree / certificates are enclosed.

ATTESTED
 Sandeep Singh
 07.05.23
SANDEEP SINGH
 Advocate/Notary Pillbangan
 Distt. Hanumangarh

Badal
 Signature of staff



राजस्थान RAJASTHAN son of / daughter of / wife of / Devendra Singh aged 36 Resident of Bhupendra Kumbhar take oath and state my Bio-Data as given below: -
Shikarpur U.P.

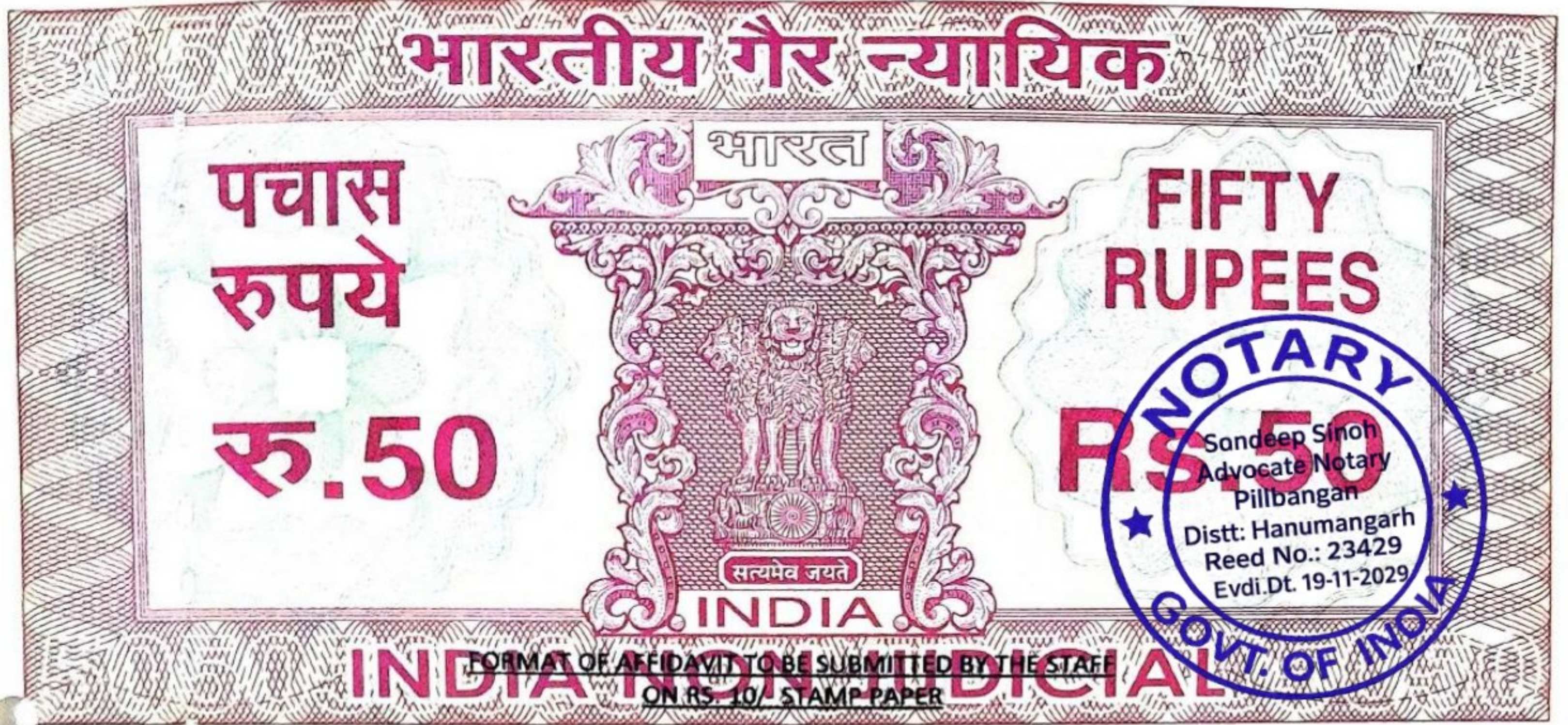
Name of the candidate		Bhupendra Kumbhar		
Father's Name		Devendra Singh		
Date of Birth		05-08-1987		
Permanent Address with contact No. / Fax No.		Shikarpur U.P.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	Ch. Charansingh UNI. Meerut	2011	69.10
2.	M.Ed. / MA (Education)	Dr. B.R. Ambedkar UNI 'V'	2012	57.8
3.	PG with subject ECONOMICS	B.R. Ambedkar	2018	57.66
4.	NET / SLET / Ph.D	NET. UHC.	2018	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
SSPP P.G. College		1 Jan. 2023	31 Aug 2023	Regular
SPN Higher edul College		11 Sep 2023	To Till date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in SPN Higher education College (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to DERC-NCTE, Bhubaneswar. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
 14.05.2023
SANDEEP SINGH
 Advocate/Notary Pilibangan
 Distt. Manumangarh (Raj.)

[Signature]
 Signature of staff



RAJASTHAN
RAKESH KUMAR SAIN son of / daughter of / wife of / S.H. MAHADEV SAIN aged 31 Resident of CG 130399
PEELVA, CHANDWADI, J.P.R. take oath and state my Bio-Data as given below: -

Name of the candidate		<u>RAKESH KUMAR SAIN</u>		
Father's Name		<u>MAHADEV SAIN</u>		
Date of Birth		<u>10-09-1985</u>		
Permanent Address with contact No. / Fax No.				
Educational Qualification		<u>NET IN EDU.</u>		
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	<u>UNIVERSITY OF RAJASTHAN</u>	<u>2008</u>	<u>71.20</u>
2.	M.Ed. / MA (Education)	<u>DR B.R. AMBEDKAR UNP.</u>	<u>2010</u>	<u>68.20</u>
3.	PG with subject <u>GLD</u>	<u>UNIVERSITY OF RAJASTHAN</u>	<u>2007</u>	<u>55.20</u>
4.	NET / SLET / Ph.D	<u>UGC</u>	<u>2017</u>	
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
<u>SANT SRI PRAN MATH P.G. COLLEGE</u>		<u>01-02-2023</u>	<u>30-04-2026</u>	
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in SPN HIGHER EDUCATION COLLEGE (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
20-04-2026
SANDEEP SINGH
 Advocate/Notary Pilibangan
 Distt. Hanumangarh (Raj.)
 Signature of staff Rakesh



RAJASTHAN
राजस्थान RAJASTHAN

CG 324435

I, Vijay Kumar son of / daughter of / wife of Mahaveer Prasad aged 39 years,
Resident of Raisinghnagar Hanumangar take oath and state my Bio-Data as given below:

Name of the Candidate		<u>Vijay Kumar</u>		
Father's Name		<u>Mahaveer Prasad</u>		
Date of Birth		<u>08-09-1986</u>		
Permanent Address with Contact No. / Fax No.		<u>Raisinghnagar</u>		
Educational Qualification				
Sl. No	Degree	College and University from where degree obtained	Year of Passing	% Age of Marks
1.	B.Ed.	<u>M.H.S.U. BIKANER.</u>	<u>2011</u>	<u>72%</u>
2.	M.Ed. / M.A. (Education)			
3.	B.G with Subject <u>HISTORY</u>	<u>M.H.S.U. BIKANER.</u>	<u>2017</u>	<u>52.5%</u>
4.	NET / SLET / Ph.D.	<u>NET. U.C. HISTORY.</u>	<u>2023</u>	<u>Unaided</u>
Experience (in Teacher Training College) (Please attach experience certificates)				
Name of College & Address		From <u>06.05.2024</u> To <u>Till date</u>	Time / Regular <u>Regular</u>	
Experience (in School) (Please attach experience certificate)				
Name of School & Address	From	To	Time / Regular	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in SPN HIGHGR Education College (Name of College / Institution with full details).

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, Bhubaneswar.

The attested copies of mark sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
07.05.2024
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh (R)

[Signature]
Signature of staff




राजस्थान RAJASTHAN son of / daughter of / wife of / Naresh Pal, aged 37 Resident of Pilibhit UTTAR PRADESH take oath and state my Bio-Data as given below: -

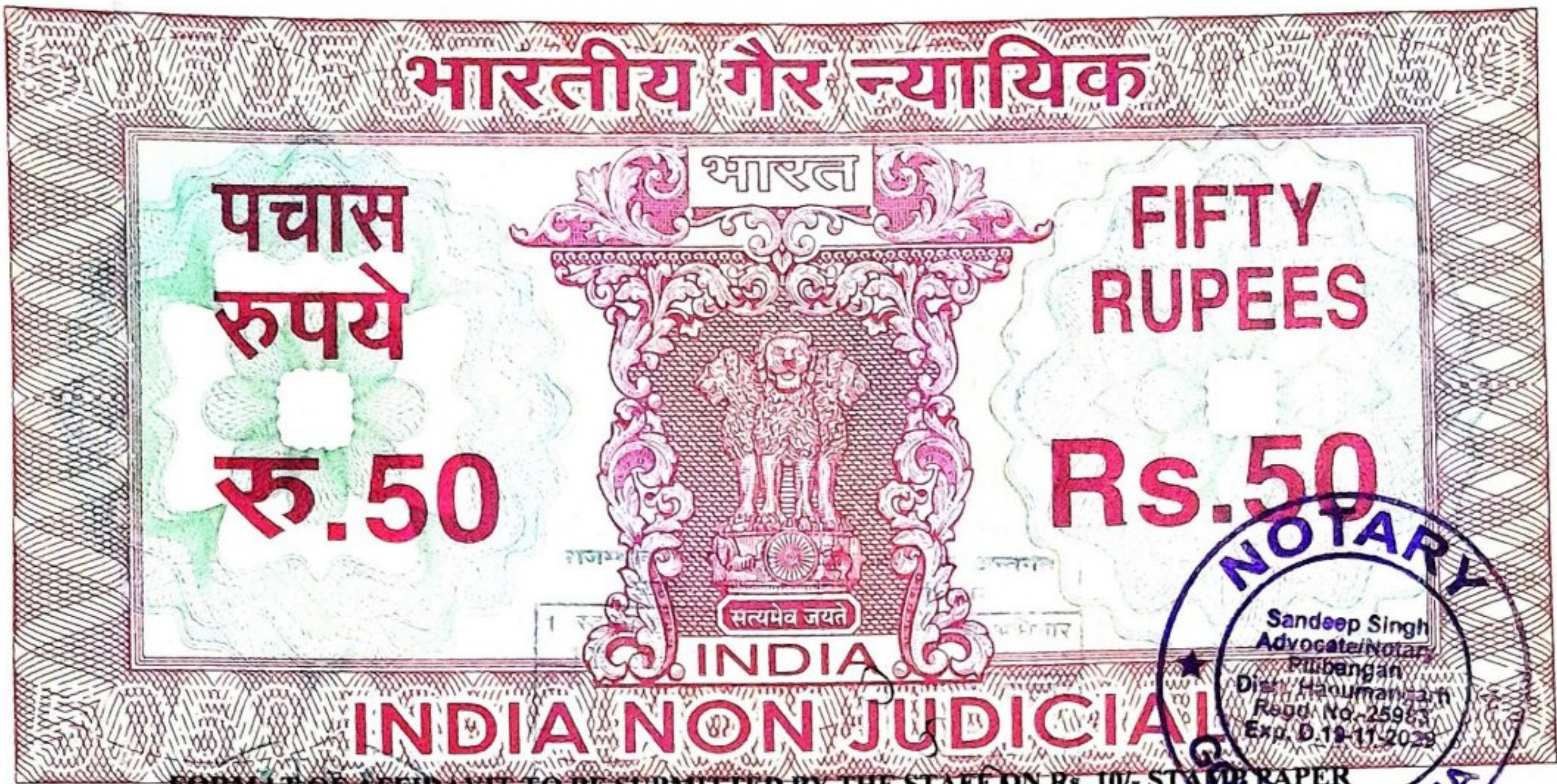
Name of the candidate		Sainivas Azad		
Father's Name		Naresh Pal		
Date of Birth		07.07.1990		
Permanent Address with contact No. / Fax No.		Pilibhit UP		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	M.J.P. UNIVERSITY Bareilly	2013	65.10
2.	M.Ed. / MA (Education)	C.S.J. M.V. Kanpur	2017	66.38
3.	PG with subject	M.J.P. BARILLY	2012	55.9
4.	NET / SLET / Ph.D Education	VLC NET	2018	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
CS. PRANNATH PARNAM PH. COLLEGE		1 Janu. 2022	31 Aug. 2023	Regular
SPN HIGHER Edu. College		15 SEP. 2023	Till Date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
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I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in SPN HIGHER Education College. (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this Institution without appointment of alternate arrangement in the college and the same will be intimate to ERC, NCTE, BUDHESWAR.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

 13-05-2024
SANDEEP SINGH
 Advocate/Notary Pilibangan
 Distt. Haridwar
 Signature of staff



FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF ON RS. 10/- STAMP PAPER

राजस्थान सरकार
राजस्थान RAJASTHAN

I, Rajak ddin son of / daughter of / wife of M. Wam ddin aged 37 years,
Resident of hodhu wali dhani take oath and state my Bio-Data as given below:

Name of the Candidate		Rajak ddin		
Father's Name		M. Wam ddin		
Date of Birth		11-07-1990		
Permanent Address with Contact No. / Fax No.		hodhu wali dhani		
Educational Qualification				
Sl. No	Degree	College and University from where degree obtained	Year of Passing	% Age of Marks
1.	B.Ed.	M.HSU Aikamer	2012	60.2
2.	M.Ed. / M.A. (Education)			
3.	PG with Subject Hindi	V.M.O.U. Kota	2014	72.44
4.	NET / SLET / Ph.D.	NCT. Hindi	2023	Awarded
Experience (in Teacher Training College) (Please attach experience certificates)				
Name of College & Address		From	To	Time / Regular
		06.05.2005	Till date	Regular
Experience (in School) (Please attach experience certificate)				
Name of School & Address		From	To	Time / Regular

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.
I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. Higher edu. college (Name of College / Institution with full details).
I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ERC-NCTE, Bhubaneswar.

The attested copies of mark sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
07.05.2026
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh (Raj.)

[Signature]
Signature of staff



राजस्थान RAJASTHAN, son of / daughter of / wife of / VIRE SINGH aged 43 Resident of CG 130400 Bhoopendra Singh Kashganj UP. take oath and state my Bio-Data as given below: -

Name of the candidate		Bhoopendra Singh		
Father's Name		VIRE SINGH		
Date of Birth		01-06-1983		
Permanent Address with contact No. / Fax No.		Kashganj UTARpradesh.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B Ed	B.R. Ambedkar Agrn	2006	71.12
2.	M.Ed. / MA (Education)	C.S.J.M. UNIVERSITY	2010	63.11
3.	PG with subject heo.	B.R. Ambedkar UNIV	2007	59.3
4.	NET / SLET / Ph.D Education U.C. NET		2013	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
SSS mahavidyalay		1 April 2020	To 31 May 2023	Regular
SPN Higher Edu. college		11 SEP 2023	To Till date	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
—		—	—	—
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—		—	—	—

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in SPN HIGHER Edu. college (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to BR NITE, Bhubaneswar. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
 14.05.2024
SANDEEP SINGH
 Advocate/Notary Pilibangan
 Distt. Hanumangarh (Raj.)
 Signature of staff

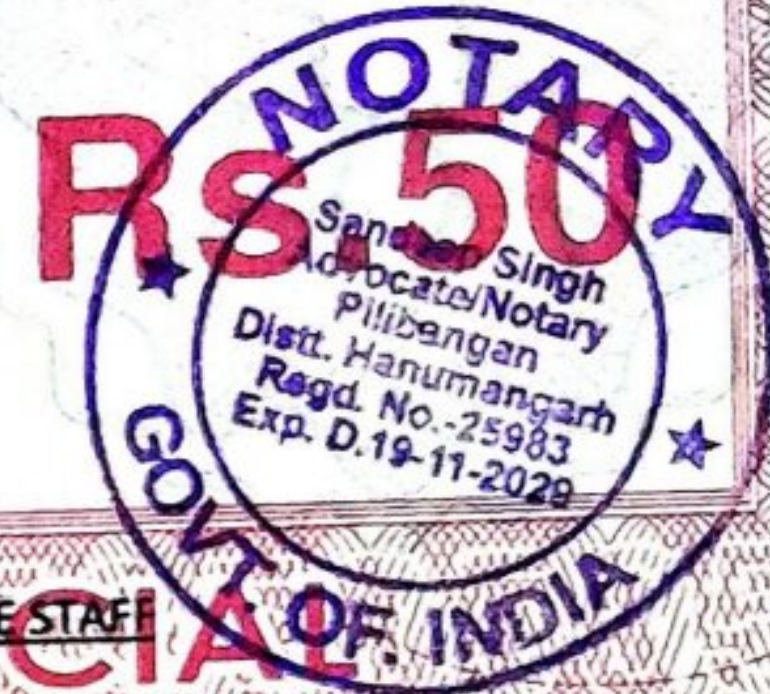
भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES



INDIA NON JUDICIAL
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS. 10/- STAMP PAPER

राजस्थान RAJASTHAN son of / daughter of / wife of / Magistret Singh aged 47 Resident of CG 130381
Pavan Kumar take oath and state my Bio-Data as given below:-
Hathras U.P.

Name of the candidate		Pavan Kumar		
Father's Name		Magistret Singh		
Date of Birth		14-4-1986		
Permanent Address with contact No. / Fax No.		Hathras U.P.		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	B.R. Ambedkar UNI. Agra	2010	67.37
2.	M.Ed. / MA (Education)	BBA UNIVERSITY	2011	58.83
3.	PG with subject (Sanskrit)	B.R.A. UNIVERSITY	2016	58.66
4.	NET / SLET / Ph.D	NET. OHC. Education	2017	Awarded
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.K.V.P. Samiti ShNR.		1 Feb. 2022	To 31 MAR 2023	Regular
S.P.N. Higher Edu. College		11 SEP. 2023	To TILL Dgt	Regular
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. Higher edu. College (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
13-08-2023
SANDEEP SINGH
Advocate/Notary Pilibangan
Hanumangarh (Raj.)

Pavan Kumar
Signature of staff



राजस्थान RAJASTHAN son of / daughter of / wife of / Suresh Kumar aged 28 resident of Cheshra take oath and state my Bio-Data as given below: -

Name of the candidate		Cheshra		
Father's Name		Suresh Kumar		
Date of Birth		12-3-1997		
Permanent Address with contact No. / Fax No.		Hanumangarh		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed			
2.	M.Ed. / MA (Education)			
3.	PG with subject <u>Painting</u>	<u>A.M.S. T. Music & Art</u>	<u>2022</u>	<u>82.6</u>
4.	NET / SLET / Ph.D			
Experience (in teacher training college) (Please attach experience certificates) ✓				
Name of college & Address		From	To	Part time/ Regular
<u>S.P.N. Higher Education College</u>		<u>07-11-2020</u>	<u>Till date</u>	<u>Regular / Part Time</u>
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. Higher Education College (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ER, N.S. Hanumangarh.

The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
 13.05.2026
SANDEEP SINGH
 Advocate/Notary Pilibangan
 Distt. Hanumangarh

Cheshra
 Signature of staff

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL
FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
ON RS-10/- STAMP PAPER



राजस्थान RAJASTHAN son of / daughter of / wife of / माण सिंह aged 46 years
Hannu mangarh take oath and state my Bio-Data as given below: -

Name of the candidate		Gagendra Singh		
Father's Name		माण सिंह		
Date of Birth		10-4-1980		
Permanent Address with contact No. / Fax No.		Hanumangarh		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed / B.P.ed	Thiruvalluvar University TN	2011	86.42
2.	M.Ed. / MA (Education)	Thiruvalluvar University TN	2013	68.09
3.	PS with subject	(MPED)		
4.	NET / SLET / Ph.D			
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
S.P.P. T.T. College, Paclan, Pur		1 may 2023	30 June 2024	Part Time
S.P.N. HIGHER Edu. College		1 July 2024	Till Date	Part Time
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
-		-	-	-
-		-	-	-
-		-	-	-

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.N. HIGHER Edu. College. (Name of college / Institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to FROTC, Bhubaneswar. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
13.05.2024
SANDEEP SINGH
Advocate/Notary Pilibangan
Distt. Hanumangarh (Raj)

Gagendra
Signature of staff



राजस्थान RAJASTHAN son of / daughter of / wife of / ... RAJ KUMAR aged 47 Resident of CG 130383
SHALU KATARIA take oath and state my Bio-Data as given below: -
Karanpur

Name of the candidate		Shalu Kataria		
Father's Name		Raj Kumar		
Date of Birth		05-05-1979		
Permanent Address with contact No. / Fax No.		Karanpur, Hanumangarh		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed	UNIVERSITY OF BIKANER	2008	76.5
2.	M.Ed. / MA (Education)	M.H.S.U.	2009	70.28
3.	PG with subject Sociology	M.H.S.U.	2010	50.5
4.	NET / SLET / Ph.D			
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time/ Regular
Gurmeet Singh B.Ed. Girl's College		03-09-2012	17-6-2017	Part Time
Experience (in school) (Please attach experience certificate)				
Name of college & Address		From	To	Part time/ Regular
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I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in S.P.M. H.H.H.E.R Education College..... (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to ER, P.O. TE, Bhubaneswar. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED
Sandeep Singh
13-05-2022
SANDEEP SINGH
 Advocate/Notary Pilibangan
 Distt. Hanumangarh (P)

Salm
 Signature of staff